## **COUNTY OF LAKE**

255 North Forbes Street Lakeport, CA 95453

## **Legislation Text**

File #: 24-719, Version: 1		
	NA	

## Memorandum

**Date:** July 9<sup>th</sup>, 2024

To: The Honorable Lake County Board of Supervisors

From: Elise Jones, Behavioral Health Director

Subject: Consideration of Agreement Between County of Lake and Davis Guest Home in

the Amount of \$220,000 for FY 2024-25.

## **Executive Summary:**

Lake County Behavioral Health Services has utilized Davis Guest Home for long- and short-term residential treatment for beneficiaries, primarily those on LPS Conservatorship, for several years. Lake County Behavioral Health Services conducted a Request for Qualifications for this vendor, demonstrating they are in good standing to continue to provide these services. Davis Guest Home satisfactorily completed the RFQ process. It is important to note that there are no providers of this service within Lake County.

In FY 2023-24 we placed five (5) beneficiaries there.

If not budgeted, fill in the blanks below only:  Estimated Cost: _\$220,000   Amount Budgeted: _\$220,000   Additional Requested: _N/A   Future Annual Cost: _N/A  Purchasing Considerations (check all that apply):
Purchasing Considerations (check all that apply): □ Not applicable  □ Fully Article X. <a href="https://library.municode.com/ca/lake county/codes/code">https://library.municode.com/ca/lake county/codes/code of ordinances?nodeld=COOR CH2AD ARTXPU S2-38EXCOBl&gt;- and/or Consultant Selection Policy <a href="https://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!">https://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!</a> 26+Procedures+Manual/Ch4 2021v2.pdf&gt;-Compliant (describe process undertaken in "Executive Summary")</a>
□ Fully Article X. <a href="https://library.municode.com/ca/lake county/codes/code">https://library.municode.com/ca/lake county/codes/code of ordinances?nodeld=COOR CH2AD ARTXPU S2-38EXCOBI&gt;- and/or Consultant Selection Policy <a href="http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!">https://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!</a> 26+Procedures+Manual/Ch4 2021v2.pdf&gt;-Compliant (describe process undertaken in "Executive Summary")</a>
38EXCOBI>- and/or Consultant Selection Policy <a href="http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!">http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!</a> 26+Procedures+Manual/Ch4 2021v2.pdf>-Compliant (describe process undertaken in "Executive Summary")
38EXCOBI>- and/or Consultant Selection Policy <a href="http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!">http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!</a> 26+Procedures+Manual/Ch4 2021v2.pdf>-Compliant (describe process undertaken in "Executive Summary")
26+Procedures+Manual/Ch4 2021v2.pdf>-Compliant (describe process undertaken in "Executive Summary")
☐ Section 2-38 <a href="Light-style-light-style-">Section 2-38 <a href="Light-style-">https://library.municode.com/ca/lake</a> county/codes/code of ordinances?nodeId=COOR CH2AD ARTXPU S2-</a>
38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)
☐ For Technology Purchases: Vetted and Supported by the Technology Governance Committee
<a href="http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf">http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf</a> ("Yes," if checked)
□ Other ( <i>Please describe in Executive Summary</i> )
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Consistency with Vision 2028 <a href="http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm">http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm</a>
(check all that apply).   Not applicable
☐ Economic Development ☐ Infrastructure ☐ County Workforce
☐ Community Collaboration ☐ Business Process Efficiency ☐ Clear Lake

Recommended Action: Approve Agreement Between County of Lake and Davis Guest Home in the Amount of \$220,000 for FY 2024-25 and Authorize the Board Chair to Sign.

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