



## Legislation Details

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**File created:** 2/9/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/5/2024      **Final action:**

**Title:** 1:30 P.M. - Consideration of Presentation of the 2022-2023 Weights and Measures Report

**Sponsors:** Agriculture

**Indexes:**

**Code sections:**

**Attachments:** 1. Lake County Weights and Measures Report 22-23.pdf

Date	Ver.	Action By	Action	Result
3/5/2024	1	BOARD OF SUPERVISORS		