



## Legislation Details

---

**File #:** 24-263      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 3/5/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/12/2024      **Final action:**

**Title:** 9:25 A.M. - Consideration of Presentation of the Lake County Community Foundation

**Sponsors:** Jessica Pyska

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By            | Action | Result |
|-----------|------|----------------------|--------|--------|
| 3/12/2024 | 1    | BOARD OF SUPERVISORS |        |        |