



## Legislation Details

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**File #:** 20-631      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 6/30/2020      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 7/7/2020      **Final action:**  
**Title:** 9:02 A.M. - Consideration of Update on COVID-19  
**Sponsors:** Health Services  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 6.2 - Covid 19\_Jane Smith\_7.7.20, 2. 6.2 - Covid-19\_David Sherman\_7.7.20

Date	Ver.	Action By	Action	Result
7/7/2020	1	BOARD OF SUPERVISORS		