



Legislation Text

File #: 24-610, Version: 2		
	Memorandum	

Date: June 4th, 2024

To: The Honorable Lake County Board of Supervisors

From: Elise Jones, Director of Behavioral Health

Subject: Approve Amendment No. 2 to the Agreement between County of Lake and June

Wilson-Clarkin, LMFT for Specialty Mental Health Services in the amount of \$70,000.00 for Fiscal Year 2023-24 and Authorize the Board Chair to Sign.

Executive Summary:

June Wilson-Clarkin is a licensed provider credentialed with Medi-Cal to provide Specialty Mental Health Services. As the County Mental Health Plan, LCBHS is required to maintain a network of providers, whether in-house, subcontracted, or a combination of both, to meet network adequacy standards. Additionally, LCBHS clients are entitled to a choice of providers.

Ms. Wilson-Clarkin has been able to take on more of LCBHS' clients for services and we are increasing the contract maximum to ensure continue provision of these services on behalf of our beneficiaries. These services are fully reimbursable by Medi-Cal.

If not budgeted, fill in the blanks below only:						
Estimated Cost: \$70,000.00	Amount Budgeted:	\$70,000.00	Additional Requested:	Future Annual Cost:		
Purchasing Considerations (check	all that apply).	□ Not a	nnlicable			
11 27						
☑ Fully Article X. MILSTRANGE COUNTY/codes/code of ordinances?nodeId=COOR CH2AD ARTXPU S2-						
38EXCOBI>- and/or Consultant Selection Policy http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!						
26+Procedures+Manual/Ch4 2021v2.pdf>-Compliant (describe process undertaken in "Executive Summary")						
☐ Section 2-38 https://library.municode.com/ca/lake county/codes/code of ordinances?nodeId=COOR CH2AD ARTXPU S2-						
38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)						
☐ For Technology Purchases: Vetted and Supported by the <u>Technology Governance Committee</u>						
http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet/Forms/Information+Technology/AdvPlan.pdf ("Yes," if checked)						
☐ Other (Please describe in Executive Summary)						
Consistency with Vision 2028 http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm						
Consistency with vision 2020 \in		tyca.gov/Gover	minema birectory/Adminis	stration/visioning/visionzozo.ntm/		
(check all that apply):	☐ Not applicable					
	☐ Public Safety		□ Disaster Prevention, Prevention	reparedness. Recovery		
☐ Economic Development	☐ Infrastructure		⊠ County Workforce	, , , , , , , , , , , , , , , , , , , ,		
		o Efficiency	☐ Clear Lake			
☐ Community Collaboration	☐ Business Proces	s Emclency	□ Clear Lake			

Recommended Action: Approve Amendment No. 2 to the Agreement between County of Lake

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\$70,000.00 for Fiscal Year 2023-24 and Authorize the Board Chair to Sign.