



## Legislation Text

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### Memorandum

**Date:** May 7, 2024

**To:** The Honorable Bruno Sabatier, Chair, Lake County Board of Supervisors

**From:** Dr. Noemi Doohan, Lake County Public Health Officer

**Subject:** Presentation of Lake County Public Health Officers Workplan

#### Executive Summary:

##### I. Summary of Workplan:

The Public Health Officer's work spans the 10 Essential Public Health Services (CDC) and 5 Foundational Public Health Services (PHAB).

Examples of the Public Health Officers' work in all of these areas will be presented to the Board of Supervisors with the Workplan.

#### Ten Essential Public Health Services (CDC)

##### ASSESSMENT

1. Population Health
2. Health Hazards-Root Causes

##### POLICY DEVELOPMENT

3. Communicate-Educate
4. Strengthen Communities
5. Create-Champion Policies
6. Utilize Legal Action

##### ASSURANCE

7. Enable Equitable Access
8. Build Diverse Workforce

9. Improve and Innovate

10. Build Strong Organization

## II. PDF copy of Workplan PowerPoint presentation attached.

If not budgeted, fill in the blanks below only:

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Purchasing Considerations** (check all that apply):

☒ Not applicable

☐ Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (*describe process undertaken in "Executive Summary"*)

☐ Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)

☐ For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)

☐ Other (*Please describe in Executive Summary*)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

☐ Not applicable

☒ Well-being of Residents

☒ Public Safety

☒ Disaster Prevention, Preparedness, Recovery

☒ Economic Development

☒ Infrastructure

☒ County Workforce

☒ Community Collaboration

☒ Business Process Efficiency

☒ Clear Lake

**Recommended Action: No action presentation only.**