



Legislation Details

File #: 19-1192 **Version:** 1 **Name:**

Type: Agreement **Status:** Agenda Ready

File created: 12/19/2019 **In control:** BOARD OF SUPERVISORS

On agenda: 1/14/2020 **Final action:**

Title: Approve Amendment No. 3 to the Contract between County of Lake and Granicus, Inc. for PEAK Agenda Management and Government Transparency Services at no additional cost and authorize the Chair to sign.

Sponsors: Administrative Office

Indexes:

Code sections:

Attachments: 1. Granicus Contract, 2. Amendment No. 1, 3. Amendment No. 2, 4. Amendment No. 3

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------