



Legislation Text

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File #: 24-186, Version: 1

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**Memorandum**

**Date:** February 27, 2024

**To:** The Honorable Lake County Board of Supervisors

**From:** Jessica Pyska, District 5 Supervisor

**Subject:** Presentation of Proclamation Thanking Senate President Pro Tempore Mike McGuire and the California State Legislature for Their Support of Lake County's Tree Mortality Emergency Response

**Executive Summary:**

**WHEREAS**, then-California Governor Edmund G. Brown proclaimed a State of Emergency to exist throughout the State of California due to severe drought conditions on January 17, 2014; and

**WHEREAS**, a State of Emergency was subsequently on October 30, 2015, for pervasive Tree Mortality in California, and included provisions to expedite the removal and disposal of dead and dying hazardous trees; and

**WHEREAS**, the County of Lake proclaimed a Local Emergency due to worsening drought conditions on May 6, 2021; and

**WHEREAS**, persistent and severe drought and resultant multi-species bark beetle infestation in many areas of California caused dramatic Tree Mortality in several regions of the state, with the United States Forest Service estimating that over 22 million trees were dead in 2014 and tens of millions more were likely to die in the coming years; and

**WHEREAS**, Tree Mortality in Lake County grew at an extraordinary rate between 2019, when United States Forest Service Flyover data estimated 3,000 dead and dying trees countywide, and 2022, when that estimate reached 590,000, with an estimated 20,000+ trees threatening county roadways and evacuation routes; and

**WHEREAS**, the California Department of Forestry and Fire Protection's aerial and group surveys in Napa and Lake Counties of December 2021 and January 2022 affirmed widespread conifer mortality, and that current drought is reducing the vigor and health of conifers, leaving Lake County trees vulnerable to further insect attack; and

**WHEREAS**, this growing threat increases wildfire risk, presents considerable safety risks from falling trees to residents living in affected rural, forested communities, and worsens the threat of erosion across Lake County's watersheds; and

**WHEREAS**, the magnitude of pervasive Tree Mortality in Lake County continues to represent a threat beyond the capacity of County resources to remediate, and assistance is required from both State and Federal agencies;

and

**WHEREAS**, the Lake County Board of Supervisors declared a local emergency for pervasive tree mortality on May 3, 2022; and

**WHEREAS**, the Lake County Board of Supervisors requested assistance from the California Governor’s Office of Emergency Services under the California Disaster Assistance Act (*CDA* 2015-5) on July 25, 2023; and

**WHEREAS**, Lake County’s State Senator, Mike McGuire, understanding the restrained financial capacity of the County of Lake, reviewed this request and was able to secure a \$1,000,000 allocation to the County to fund project management support for this effort.

**NOW, THEREFORE, BE IT PROCLAIMED**, the Lake County Board of Supervisors is grateful to Senator McGuire, who is now serving as 52<sup>nd</sup> President Pro Tempore of the California State Senate, for his extraordinary support and advocacy on behalf of Lake County, and to the State Legislature for recognizing Lake County’s Tree Mortality emergency as a matter of statewide concern.

**BE IT FURTHER PROCLAIMED**, remediating the ongoing Tree Mortality emergency is a matter of utmost priority and urgency to the County of Lake and this Board, and responsive County Departments are hereby directed to take steps to ameliorate emergency conditions to the maximum extent permitted by available resources.

PASSED AND ADOPTED this 27<sup>th</sup> day of February 2024.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Purchasing Considerations** (check all that apply):  Not applicable

- Fully Article X. <  
[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or  
[Consultant Selection Policy <http://lcnnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\\$!26+Procedures+Manual/Ch4\\_2021v2.pdf>](http://lcnnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+$!26+Procedures+Manual/Ch4_2021v2.pdf)  
-Compliant (*describe process undertaken in “Executive Summary”*)
- Section 2-38 <  
[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>  
Exemption from Competitive Bidding (*rationale in “Executive Summary,” attach documentation, as needed*)
- For Technology Purchases: Vetted and Supported by the [Technology Governance Committee <](http://lcnnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf)  
<http://lcnnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> (“Yes,” *if checked*)
- Other (*Please describe in Executive Summary*)

**Consistency with [Vision 2028 <http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>](http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm)**

- (check all that apply):
- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action:** Presentation Only.