



## Legislation Details

---

**File #:** 18-264      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 3/29/2018      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/15/2018      **Final action:**

**Title:** Approve Amendment 3 to the Agreement between the County of Lake and Davis Guest Home for Fiscal Year 2017-18 for Adult Residential Support Services and Specialty Mental Health Services for an increase of \$23,000 and a new contract maximum of \$153,000; and authorize the Board Chair sign the Amendment.

**Sponsors:** Behavioral Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Davis Guest Home Amendment 3 FY 17-18

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------