



## Legislation Details

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**File #:** 19-1002      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 10/9/2019      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 10/22/2019      **Final action:**  
**Title:** 9:15 A.M. - Presentation by Lake County Rural Arts Initiative  
**Sponsors:** Bruno Sabatier  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/22/2019	1	BOARD OF SUPERVISORS		