



Legislation Details

**File #:** 24-251      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 3/1/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/5/2024      **Final action:**

**Title:** (a) Consideration of Priorities for FY 2025 Community Project Funding; and (b) Discussion and Direction to Staff on Which Priorities to Further Pursue for Potential Submittal to Congressman Thompson

**Sponsors:** Administrative Office

**Indexes:**

**Code sections:**

**Attachments:** 1. 2024\_02\_14 Appropriations Solicitation letter, 2. SVLRP Engineers Estimate, 3. Rural Behavioral Health Clinic Expansion and Revitalization, 4. Flood Protection and Stream Channel Habitat Improvement Project, 5. SVLRP CPF Narrative, 6. South Main St Soda Bay Road Widening and Resurfacing Project - Full Community Project Funding Submittal, 7. Sheriff Administration-Operations Center Community Project Funding Request FY25, 8. Lower Lake Schoolhouse Museum & Events Center Seismic & Historic Restoration, 9. Developer Incentive and Engagement Project Description

Date	Ver.	Action By	Action	Result
3/5/2024	1	BOARD OF SUPERVISORS		