



## Legislation Details

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**File #:** 18-069      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 1/23/2018      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 2/6/2018      **Final action:**  
**Title:** Consideration of Contract Change Order No. 3 for the Valley Fire Water Meter Replacement Project, Bid No. 16-07  
**Sponsors:** Special Districts  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CCO03\_PartiallySigned.pdf

Date	Ver.	Action By	Action	Result
2/6/2018	1	BOARD OF SUPERVISORS	approved	Pass