## COUNTY OF LAKE

255 North Forbes Street Lakeport, CA 95453

## **Legislation Text**

File #: 24-182, Version: 1		
	Memorandum	

Date: February 27, 2024

To: The Honorable Lake County Board of Supervisors

From: Anthony Arton, Health Services Director

Subject: Approve Request to Apply For and Accept PATH CITED Funding in the amount of

\$552,334.59 and Authorize the Department Head to Sign Grant Application and

**Acceptance Documentation.** 

## **Executive Summary:**

PATH CITED (Capacity and Infrastructure Transition, Expansion and Development) is intended to support the delivery of Enhanced Care Management and Community Supports services, specifically addressing capacity needs to support the transition, expansion, and development of processes to prepare Health Services to contract with our local Medi-Cal managed care plan (Partnership HealthPlan), to better serve Medi-Cal members under CalAIM.

If not budgeted, fill in the blanks	below only:				
Estimated Cost: Amount	Budgeted: Ad	ditional Requested:	Future Annual Cost:		
Purchasing Considerations (check		⋈ Not applicable			
☐ Fully Article X. <a href="https://library.mu">https://library.mu</a>	unicode.com/ca/lake_cou	inty/codes/code of ordinan	ces?nodeId=COOR CH2AD ARTXPU S2-		
38EXCOBI>- and/or Consultant Selection Policy <a href="http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!">38EXCOBI&gt;- and/or Consultant Selection Policy <a href="http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!">48EXCOBI&gt;- and/or Consultant Selection Policy <a href="http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!">48EXCOBI&gt;- and/or Consultant Selection Policy <a href="http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!">48EXCOBI&gt;- and/or Consultant Selection Policy <a href="http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!">38EXCOBI&gt;- and/or Consultant Selection Policy <a href="http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!">48EXCOBI&gt;- and/or ca.us/Assets/Intranet/Policy/Policies+\$!</a></a></a></a></a></a>					
26+Procedures+Manual/Ch4 2021v2.pdf>-Compliant (describe process undertaken in "Executive Summary")					
☐ Section 2-38 <a href="https://library.municode.com/ca/lake">https://library.municode.com/ca/lake</a> county/codes/code of ordinances?nodeId=COOR CH2AD ARTXPU S2-					
38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)					
☐ For Technology Purchases: Vetted and Supported by the <u>Technology Governance Committee</u>					
<a href="http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf">http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf</a> ("Yes," if checked)					
☐ Other (Please describe in Executive Summary)					
Consistency with Vision 2028 <a href="http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm">http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm</a>					
(check all that apply):	☐ Not applicable				
Well-being of Residents	☐ Public Safety	☐ Disaster Pre	evention, Preparedness, Recovery		
☐ Economic Development	☐ Infrastructure	☐ County Wor	kforce		
□ Community Collaboration	☐ Business Process Ef	ficiency   Clear Lake			

Recommended Action: Approve Request to Apply For and Accept PATH CITED Funding in the amount of \$552,334.59 and Authorize the Department Head to Sign Grant Application and Acceptance Documentation.