



Legislation Details

**File #:** 24-665      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 6/6/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/18/2024      **Final action:**

**Title:** Approve Agreement between the County of Lake and A&P Helicopters for Fiscal Year 2024/25 in the amount of \$75,000 and authorize the Chair to sign

**Sponsors:** Sheriff

**Indexes:**

**Code sections:**

**Attachments:** 1. Lake County Sheriff, 2. Lake County Sheriff- AC-GL, 3. helio memo\_20240510091003, 4. helio email\_20240510091031, 5. 2024 Rate Sheet, 6. 2024 -6-10 Lake Co agreement\_

Date	Ver.	Action By	Action	Result
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