



Legislation Text

File #: 24-218, Version: 2

Memorandum

Date: March 5th, 2024

To: The Honorable Lake County Board of Supervisors

From: Elise Jones, Director of Behavioral Health

Subject: Approve Amendment No. 1 to the Agreement Between County of Lake and June Wilson-Clarkin, LMFT For Specialty Mental Health Services in the amount of \$50,000.00 for Fiscal Year 2023-24 and Authorize the Board Chair to Sign.

Executive Summary:

June Wilson-Clarkin is a licensed provider credentialed with Medi-Cal to provide Specialty Mental Health Services. As the County Mental Health Plan, LCBHS is required to maintain a network of providers, whether in-house, subcontracted, or a combination of both, to meet network adequacy standards. Additionally, LCBHS clients are entitled to a choice of providers. We conducted a Request for Qualifications with Ms. Wilson-Clarkin to ensure she remains in good standing for the continued provision of outpatient Specialty Mental Health Services including psychotherapy. There are a very limited number of providers of psychotherapy both in-house and in the community.

Graciously and fortuitously, Ms. Wilson-Clarkin has been able to take on more of LCBHS' clients for services and we are increasing the contract maximum to ensure continue provision of these services on behalf of our beneficiaries.

If not budgeted, fill in the blanks below only:

Estimated Cost: \$50,000 Amount Budgeted: \$50,000 Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply):

Not applicable

Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <[http://lcnnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\\$!26+Procedures+Manual/Ch4_2021v2.pdf](http://lcnnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+$!26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in "Executive Summary")

Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)

For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)

Other (Please describe in Executive Summary)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

Not applicable

Well-being of Residents

Public Safety

Disaster Prevention, Preparedness, Recovery

Economic Development

Infrastructure

County Workforce

Community Collaboration

Business Process Efficiency

Clear Lake

Recommended Action: Approve Amendment No. 1 to the Agreement Between County of Lake and June Wilson-Clarkin, LMFT For Specialty Mental Health Services in the amount of \$50,000.00 for Fiscal Year 2023-24 and Authorize the Board Chair to Sign.