



## Legislation Details

---

**File #:** 17-873      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Agenda Ready  
**File created:** 9/27/2017      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 10/3/2017      **Final action:**  
**Title:** 9:15 A.M. - Consideration of Appointment of Ad Hoc Committee to Meet with the Lake County Chamber of Commerce Regarding the Advancement of our Community via a Pro-Business Climate  
**Sponsors:** Jeff Smith  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. LakeCountyChamber

Date	Ver.	Action By	Action	Result
10/3/2017	1	BOARD OF SUPERVISORS	approved	Pass