

concerns.

## **COUNTY OF LAKE**

255 North Forbes Street Lakeport, CA 95453

## Legislation Text

| File #: 24-429, Version: 1                  |  |  |  |
|---|--|--|--|
| Memorandum                                  |  |  |  |
| Date:                                       | April 23, 2024   |  |  |
| То:   | The Honorable Lake County Board of Supervisors   |  |  |
| From:                                       | Crystal Markytan, Director, Social Services  |  |  |
| Subject:                                    | Approve Contract between County of Lake and California Department of Social Services for Quality Assurance Case Review, in the amount of \$108,695.00 from July 1, 2024 to June 30, 2029, and authorize the Chair to sign.   |  |  |
| 10601.2(a),<br>review proce<br>on a continu | Summary: ce with 45 C,F,R, 1355.34(c) and California Welfare and Institutions Code (WIC) Section local county child welfare agencies are responsible for implementing a qualitative case ess for child welfare services by child welfare and probation agencies. Cases are pulled ous quarterly basis and provided to each county by the California Department of Social DSS). Through the standard agreement, the Lake County Department of Social Services |  |  |

This contract renews the case review process from July 1, 2024, to June 30, 2029.

(LCDSS) agrees to coordinate with CDSS for the provision of case review, reviewing case lists,

securing interviews, preparing all necessary case files, and tracking and addressing safety and policy

| If not budgeted, fill in the blanks below only:  |                                    |  |  |
|--|------------------------------------|--|--|
| Estimated Cost: \$108,695 Amo  | ount Budgeted: <u>\$108,695</u> Ad | ditional Requested: Future Annual Cost:              |  |
| Purchasing Considerations (che   |                                    |  |  |
|  |                                    | odes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2- |  |
| 38EXCOBI>- and/or Consultant Selection Policy <a href="http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!">38EXCOBI&gt;- and/or Consultant Selection Policy <a href="http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!">38EXCOBI&gt;- and/or Consultant Selection Policy <a href="http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$!">18EXCOBI&gt;- and/or and/</a></a></a></a></a></a> |                                    |  |  |
| 26+Procedures+Manual/Ch4 2021v2.pdf>-Compliant (describe process undertaken in "Executive Summary")  |                                    |  |  |
| ☐ Section 2-38 <a href="https://library.municode.com/ca/lake">https://library.municode.com/ca/lake</a> county/codes/code of ordinances?nodeId=COOR CH2AD ARTXPU S2-  |                                    |  |  |
| 38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)   |                                    |  |  |
| □ For Technology Purchases: Vetted and Supported by the <u>Technology Governance Committee</u>   |                                    |  |  |
| <a href="http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf">http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf</a> ("Yes," if checked)  |                                    |  |  |
| □ Other ( <i>Please describe in Executive Summary</i> )  |                                    |  |  |
| (  | 3,                                 |  |  |
| Consistency with Vision 2028 <a href="http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm">http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm</a>   |                                    |  |  |
| (check all that apply).  | ☐ Not applicable                   |  |  |
| Well-being of Residents     ■ Well-being of Residents  | • •                                | ☐ Disaster Prevention, Preparedness, Recovery        |  |
| ☐ Economic Development   |                                    | ☐ County Workforce                                   |  |
| ☐ Community Collaboration  |                                    | •  |  |
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|  |                                    |  |  |

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**Recommended Action:** Approve Contract between County of Lake and California Department of Social Services for Quality Assurance Case Review, in the amount of \$108,695.00 from July 1, 2024 to June 30, 2029, and authorize the Chair to sign.