



## Legislation Details

---

**File #:** 24-138      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 2/5/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/27/2024      **Final action:**

**Title:** Consideration of Amendment No. 1 to the Agreement Between the County of Lake and Community Behavioral Health for Specialty Mental Health Services in the Amount of \$3,200,000 for Fiscal Years 2023-24, 2024-25, and 2025-26 and Authorize the Board Chair to Sign.

**Sponsors:** Behavioral Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. 23.24.41.1 Community Medical Specialists AMEND No. 1 FY 2023-26, 2. 23.24.41 Community Behavioral Health FYs 2023-26

Date	Ver.	Action By	Action	Result
2/27/2024	1	BOARD OF SUPERVISORS		