



## Legislation Details

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**File #:** 23-1349      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 12/12/2023      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 2/6/2024      **Final action:**  
**Title:** 10:00 A.M. - Consideration of Presentation from the Lake County Fire Safe Council  
**Sponsors:** Jessica Pyska  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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