



## Legislation Details

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**File #:** 24-391      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 3/29/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 4/9/2024      **Final action:**

**Title:** Approve Amendment to Contract with Mendocino County for Juvenile Hall Services in the amount of \$100,000 annually and extend contract through June 2025; and authorize the Chair to sign

**Sponsors:** Probation

**Indexes:**

**Code sections:**

**Attachments:** 1. Amendment to contract with Mendocino for JH services

Date	Ver.	Action By	Action	Result
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