



## Legislation Details

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**File #:** 17-003      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Agenda Ready

**File created:** 12/22/2016      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/10/2017      **Final action:**

**Title:** Adopt Resolution Authorizing Submission of a Grant Application From Lake County Health Services to the California Department of Public Health, Childhood Lead Poisoning Prevention Branch (CLPPP) Grant Program for Fiscal Years 2017/2018 through 2019/2020, in the Amount of \$201,914 and Authorize the Director of Health Services to Sign Said Application and Grant

**Sponsors:** Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Reso\_CLPPP Grant, 2. Exhibit A - Scope Of Work and Work Plan LR Test (2)

Date	Ver.	Action By	Action	Result
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