



## Legislation Details (With Text)

**File #:** 16-1209      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Approved  
**File created:** 12/20/2016      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 1/10/2017      **Final action:** 1/10/2017  
**Title:** Approve Dedication and Conveyance of Water Mainline Extension to serve APN's 008-730-10 and -09, more specifically described as Parcels 1 through 4 as shown on that certain map entitled "Parcel Map PM 08-03", and authorize the Chair to sign.  
**Sponsors:** Special Districts  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. GIBBS D&C\_001

Date	Ver.	Action By	Action	Result
1/10/2017	1	BOARD OF SUPERVISORS	approved	

## MEMORANDUM

**TO:** Board of Supervisors, sitting as the Board of Directors, Kelseyville County Waterworks District No. 3

**FROM:** Jan Coppinger, Jill Shaul

**DATE:** January 4, 2017

**SUBJECT:** Approve Dedication and Conveyance of Water Mainline Extension to serve APN's 008-730-10 and -09, more specifically described as Parcels 1 through 4 as shown on that certain map entitled "Parcel Map PM 08-03", and authorize the Chair to sign .

**EXECUTIVE SUMMARY:** Attached for your review and approval is the notarized Dedication and Conveyance for the water mainline extension built to serve the subject properties. The construction of the water line has been completed and approved in accordance with District standards.

**FISCAL IMPACT:** ☒ None ☐ Budgeted ☐ Non-Budgeted  
Estimated Cost: N/A  
Amount Budgeted: N/A  
Additional Requested: N/A  
Annual Cost (if planned for future years): N/A

**FISCAL IMPACT (Narrative):** None

**STAFFING IMPACT (if applicable):** None

**RECOMMENDED ACTION:** Approve Dedication and Conveyance of Water Mainline Extension to serve APN's 008-730-10 and -09, more specifically described as Parcels 1 through 4 as shown on that certain map entitled "Parcel Map PM 08-03", and authorize the Chair to sign.