



Legislation Details

File #: 16-1209 **Version:** 1 **Name:**

Type: Action Item **Status:** Approved

File created: 12/20/2016 **In control:** BOARD OF SUPERVISORS

On agenda: 1/10/2017 **Final action:** 1/10/2017

Title: Approve Dedication and Conveyance of Water Mainline Extension to serve APN's 008-730-10 and -09, more specifically described as Parcels 1 through 4 as shown on that certain map entitled "Parcel Map PM 08-03", and authorize the Chair to sign.

Sponsors: Special Districts

Indexes:

Code sections:

Attachments: 1. GIBBS D&C_001

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 1/10/2017 | 1 | BOARD OF SUPERVISORS | approved | |