



## Legislation Details

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**File #:** 17-058      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 1/17/2017      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/24/2017      **Final action:**

**Title:** Adopt Proclamation Commending Toastmasters International, Tenacious Talkers Club 8731 for 20 Years of Service to Lake County Residents.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Toastmasters\_Proclamation.pdf

Date	Ver.	Action By	Action	Result
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