



# COUNTY OF LAKE

255 North Forbes Street  
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## Legislation Details

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**File #:** 17-270      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Approved  
**File created:** 3/10/2017      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 3/21/2017      **Final action:** 3/21/2017  
**Title:** Consideration of Advisory Board Appointment:  
Maternal, Child and Adolescent Health (MCAH)

**Sponsors:** Clerk of the Board

**Indexes:**

**Code sections:**

**Attachments:** 1. MCAH App\_Ley

Date	Ver.	Action By	Action	Result
3/21/2017	1	BOARD OF SUPERVISORS	approved	Pass