



## Legislation Details

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**File #:** 17-449      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 5/4/2017      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/16/2017      **Final action:**

**Title:** Adopt Proclamation Designating the Week of May 20 - 26, 2017 as National Safe Boating Week in Lake County, Calif.

**Sponsors:** Clerk of the Board

**Indexes:**

**Code sections:**

**Attachments:** 1. SafeBoatingWeek\_Proclamation

Date	Ver.	Action By	Action	Result
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