



Legislation Details (With Text)

File #: 17-502 **Version:** 1 **Name:**
Type: Agreement **Status:** Agenda Ready
File created: 5/22/2017 **In control:** BOARD OF SUPERVISORS
On agenda: 6/6/2017 **Final action:**
Title: Approve Agreement between the Lake County Sheriff's Department and U.S. Forest Service for FY 16/17 annual operating and financial plan, in the amount of \$19,000 for Controlled Substance Operations, and authorize the Sheriff and the Chairman to sign.
Sponsors: Sheriff
Indexes:
Code sections:
Attachments: 1. usfs marijuana_20170522114536.pdf

Date	Ver.	Action By	Action	Result
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MEMORANDUM

TO: Jeff Smith, Chairman, Board of Supervisors

FROM: Brian L. Martin, Sheriff/Coroner

DATE: May 22, 2017

SUBJECT: Approve Agreement between the Lake County Sheriff's Department and U.S. Forest Service for FY 16/17 annual operating and financial plan, in the amount of \$19,000 for Controlled Substance Operations, and authorize the Sheriff and the Chairman to sign.

EXECUTIVE SUMMARY: The Sheriff's Department requests approval of the attached agreement from the U.S. Forest Service for enforcement services on Forest Service lands. Revenue for fiscal year 2017/18 in the amount of \$19,000 for Controlled Substance Operations has been included in FY 2017/18 Sheriff/Marijuana budget 2203. There are four originals attached to this agreement and will require a total of eight signatures.

FISCAL IMPACT: ☐ None ☒ Budgeted ☐ Non-Budgeted

Estimated Cost: 19,000

Amount Budgeted: 19,000

Additional Requested: N/A

Annual Cost (if planned for future years):

FISCAL IMPACT (Narrative): Revenue for fiscal year 2017/18 in the amount of \$19,000 for

Controlled Substance Operations has been included in FY 2017/18 Sheriff/Marijuana budget 2203.

STAFFING IMPACT (if applicable): N/A

RECOMMENDED ACTION: Approve Agreement between the Lake County Sheriff's Department and U.S. Forest Service for FY 16/17 annual operating and financial plan, in the amount of \$19,000 for Controlled Substance Operations, and authorize the Sheriff and the Chairman to sign.