



## Legislation Details

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**File #:** 17-475      **Version:** 2      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 5/11/2017      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/27/2017      **Final action:**

**Title:** Approve the First Amendment to the Agreement between the County of Lake and North American Mental Health Services for TelePsychiatry Services for Fiscal Year 2016-17 an increase of \$92,000 for a new contract maximum of \$392,000; and authorize the Chair to sign

**Sponsors:** Behavioral Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. NAMHS 1st Amendment FY 16-17

Date	Ver.	Action By	Action	Result
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