



## Legislation Details

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**File #:** 17-563      **Version:** 1      **Name:**

**Type:** Letter      **Status:** Agenda Ready

**File created:** 6/14/2017      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/20/2017      **Final action:**

**Title:** Approve Letter of Opposition to AB 1250 (Jones-Sawyer), County Contracts for Personal Services.

**Sponsors:** Administrative Office

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter\_AssemblyBill1250

Date	Ver.	Action By	Action	Result
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