



## Legislation Details

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**File #:** 17-221      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 2/24/2017      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/27/2017      **Final action:**

**Title:** Approve the Third Amendment to the Agreement between the County of Lake and Mountain Valley Child and Family Services for Fiscal Year 2016-17 for an increase of \$6,300 for a new contract maximum of \$61,300; and authorize the Chair to sign

**Sponsors:** Behavioral Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Mountain Valley 3rd Amendment

Date	Ver.	Action By	Action	Result
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