



# COUNTY OF LAKE

255 North Forbes Street  
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## Legislation Details

**File #:** 17-627      **Version:** 1      **Name:**

**Type:** Appointment      **Status:** Agenda Ready

**File created:** 6/29/2017      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/11/2017      **Final action:**

**Title:** Consideration of the Following Appointments:  
Mental Health Board  
Public Defender Oversight Committee

**Sponsors:** Clerk of the Board

**Indexes:**

**Code sections:**

**Attachments:** 1. Treppa\_AdvisoryBoardApp, 2. Furman\_App.pdf

Date	Ver.	Action By	Action	Result
7/11/2017	1	BOARD OF SUPERVISORS	approved	