



## Legislation Details

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**Type:** Report      **Status:** Agenda Ready

**File created:** 7/11/2017      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/25/2017      **Final action:**

**Title:** Consideration to Close County Library - Lakeport Branch to the Public from August 1st through August 5th

**Sponsors:** Library

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/25/2017	1	BOARD OF SUPERVISORS	approved	Pass