



## Legislation Details

**File #:** 17-742      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 8/9/2017      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 8/22/2017      **Final action:**  
**Title:** (a) Consideration and Approval of the FY 2017 Emergency Management Performance Grant application in the amount of \$138,200; (b) Authorization for Sheriff Brian Martin to sign the Grant SubAward Face Sheet; and (c) Authorization for County Administrative Officer, Carol J. Huchingson, to act as the Authorized Agent on behalf of the County to sign the Governing Body Resolution and Standard Grant Assurances.

**Sponsors:** Sheriff

**Indexes:**

**Code sections:**

**Attachments:** 1. empg 17 grant assurances\_20170809185041.pdf, 2. empg gbr addendum\_20170809182903.pdf, 3. oes governing body resol\_20170815114937.pdf, 4. empg 17 08172017\_20170817130845.pdf

Date	Ver.	Action By	Action	Result
8/22/2017	1	BOARD OF SUPERVISORS	approved	