



## Legislation Details

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**File #:** 17-790      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 8/30/2017      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/12/2017      **Final action:**

**Title:** Approve a Grant Agreement with the State of California Department of Boating and Waterways in the Amount of \$90,000 for the Purchase of a New Law Enforcement Patrol Boat and Trailer; and Authorize the Sheriff and County Administrative Officer to sign the contract documents.

**Sponsors:** Sheriff

**Indexes:**

**Code sections:**

**Attachments:** 1. boat specs 2018\_20170830192109.pdf, 2. boat grant 2018\_20170830193028.pdf

Date	Ver.	Action By	Action	Result
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