



# COUNTY OF LAKE

255 North Forbes Street  
Lakeport, CA 95453

## Legislation Details

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**File #:** 17-828      **Version:** 1      **Name:**

**Type:** Letter      **Status:** Agenda Ready

**File created:** 9/13/2017      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/19/2017      **Final action:**

**Title:** Approve and Sign the Letter requesting Governor Brown Sign AB 707, which would establish the Blue Ribbon Committee for the Rehabilitation of Clear Lake.

**Sponsors:** Jim Steele, Moke Simon

**Indexes:**

**Code sections:**

**Attachments:** 1. BOS AB 707 Request for Signature 2017-09-12

Date	Ver.	Action By	Action	Result
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