



## **COUNTY OF LAKE**

## **Legislation Details**

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On agenda: 1/23/2018 Final action:

Title: Adopt Resolution Reappointing Steven Hajik as Agricultural Commissioner and Sealer of Weights and

Measures for a Four-year Term

**Sponsors:** Administrative Office

Indexes:

**Code sections:** 

Attachments: 1. Resolution\_AgCommissioner

Date Ver. Action By Action Result