



## Legislation Details (With Text)

**File #:** 18-022      **Version:** 1      **Name:**  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 1/9/2018      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 1/23/2018      **Final action:**  
**Title:** Approve Contract Amendment between the County of Lake and A&P Helicopters in the amount of \$19,235 and authorize the Chairman to sign.  
**Sponsors:** Sheriff  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ap amendment\_20180109184716.pdf, 2. ap invoice\_20180109191114.pdf

Date	Ver.	Action By	Action	Result
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## MEMORANDUM

**TO:** Jim Steele, Chairman, Board of Supervisors

**FROM:** Brian L. Martin, Sheriff/Coroner

**DATE:** January 9, 2018

**SUBJECT:** Approve Contract Amendment between the County of Lake and A&P Helicopters in the amount of \$19,235 and authorize the Chairman to sign.

**EXECUTIVE SUMMARY:** The Lake County Sheriff's Department requests Your Board's approval of the attached contract amendment with A&P Helicopters for invoice #7787 dated 7/11/2017 in the amount of \$19,235. Since the services provided were from a prior fiscal year, a special contract was required in order to process payment.

**FISCAL IMPACT:** \_\_\_ None \_\_x\_ Budgeted \_\_\_Non-Budgeted

Estimated Cost: 19,235

Amount Budgeted:

Additional Requested:

Annual Cost (if planned for future years):

**FISCAL IMPACT (Narrative):** There is no cost to the county general fund. Funds are budgeted in the Sheriff/Marijuana budget 2203/23.80

**STAFFING IMPACT (if applicable):** N/A

**RECOMMENDED ACTION:** Approve Contract Amendment between the County of Lake and A&P Helicopters in the amount of \$19,235 and authorize the Chairman to sign.