



COUNTY OF LAKE

255 North Forbes Street
Lakeport, CA 95453

Legislation Details

File #: 18-022 **Version:** 1 **Name:**

Type: Agreement **Status:** Agenda Ready

File created: 1/9/2018 **In control:** BOARD OF SUPERVISORS

On agenda: 1/23/2018 **Final action:**

Title: Approve Contract Amendment between the County of Lake and A&P Helicopters in the amount of \$19,235 and authorize the Chairman to sign.

Sponsors: Sheriff

Indexes:

Code sections:

Attachments: 1. ap amendment_20180109184716.pdf, 2. ap invoice_20180109191114.pdf

Date	Ver.	Action By	Action	Result
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