



Legislation Details

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**File #:** 17-1098      **Version:** 1      **Name:**  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 12/14/2017      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 2/13/2018      **Final action:**  
**Title:** Approve Amendment 3 to the Agreement between the County of Lake and Center Point DAAC for SUDS Detoxification and Residential Treatment Services FY 2017-18, a decrease of \$20,000 and a contract maximum of \$10,000 and authorize the Chair to sign  
**Sponsors:** Behavioral Health Services  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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