



## Legislation Details (With Text)

**File #:** 18-234      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 3/20/2018      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 3/27/2018      **Final action:**  
**Title:** 10:00 A.M. - Presentation of Annual Report by Lake County PEG TV  
**Sponsors:** Administrative Office  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/27/2018	1	BOARD OF SUPERVISORS		

## MEMORANDUM

**TO:** Board of Supervisors  
**FROM:** Carol J. Huchingson, County Administrative Officer  
**DATE:** March 27, 2018  
**SUBJECT:** 10:00 A.M. - Presentation of Annual Report by Lake County PEG TV

### EXECUTIVE SUMMARY:

Pursuant to the terms of the PEG Agreement between the County of Lake and the cities of Lakeport and Clearlake, an annual report will be presented to your Board by Ed Robey, your Board's appointee to the Lake County PEG TV Board of Directors.

**FISCAL IMPACT:** ☒ None ☐ Budgeted ☐ Non-Budgeted  
Estimated Cost:  
Amount Budgeted:  
Additional Requested:  
Annual Cost (if planned for future years):

**FISCAL IMPACT (Narrative):** None

**STAFFING IMPACT (if applicable):** None

**RECOMMENDED ACTION:**

No action. Informational report only.