



## Legislation Details (With Text)

**File #:** 18-250      **Version:** 1      **Name:**  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 3/27/2018      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 4/10/2018      **Final action:**  
**Title:** Approve Agreement between the Lake County Sheriff's Department and U.S. Forest Service for FY 18/19 annual operating and financial plan, in the amount of \$11,000 for Pillsbury Patrol, and authorize the Sheriff and the Chairman to sign.  
**Sponsors:** Sheriff  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. usfs pillsbury\_20180327190906.pdf

Date	Ver.	Action By	Action	Result
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## MEMORANDUM

**TO:** Jim Steele, Chairman, Board of Supervisors

**FROM:** Brian L. Martin, Sheriff/Coroner

**DATE:** March 27, 2018

**SUBJECT:** Approve Agreement between the Lake County Sheriff's Department and U.S. Forest Service for FY 18/19 annual operating and financial plan, in the amount of \$11,000 for Pillsbury Patrol, and authorize the Sheriff and the Chairman to sign.

### EXECUTIVE SUMMARY:

The Sheriff's Department requests approval of the attached agreement from the U.S. Forest Service for enforcement services on Forest Service lands.

Revenue for fiscal year 2018/19 in the amount of \$11,000 for Pillsbury Patrol will be included in FY 2018/19 Sheriff/Coroner budget 2201.

There are four originals attached to this agreement and will require a total of eight signatures.

**FISCAL IMPACT:** ☐ None ☒ Budgeted ☐ Non-Budgeted

Estimated Cost:

Amount Budgeted:

Additional Requested:

Annual Cost (if planned for future years):

**FISCAL IMPACT (Narrative):**

Revenue for fiscal year 2018/19 in the amount of \$11,000 for Pillsbury Patrol will be included in FY 2018/19 Sheriff/Coroner budget 2201.

**STAFFING IMPACT (if applicable):** N/A

**RECOMMENDED ACTION:**

Approve Agreement between the Lake County Sheriff's Department and U.S. Forest Service for FY 18/19 annual operating and financial plan, in the amount of \$11,000 for Pillsbury Patrol, and authorize the Sheriff and the Chairman to sign.