OUNTY OF JAA 9 THOF CALIFORN	COUNTY OF LAKE 255 North Forbes Street Lakeport, CA 95453				
File #:	18-301	Version: 1	Name:		
Туре:	Agreement		Status:	Agenda Ready	
File created:	4/6/2018		In control:	BOARD OF SUPERVISORS	
On agenda:	4/24/2018		Final action:		
Title:	(a) Adopt Resolution Approving a Cooperative Service Agreement and Financial Plan with the United States Department of Agriculture (USDA) Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS) to provide an Animal Damage Control Program for the County of Lake; and (b) Approve the United States Department of Agriculture (USDA), Animal and Plant Health Inspection Service (APHIS), Wildlife Services (WS) Cooperative Services Agreement and Financial Plan, and authorize the Chair to sign.				
Sponsors:	Agriculture				
Indexes:					
Code sections:					
Attachments:	1. WS Reso signed, 2. WS Coop Agrmt, 3. WS Fin Plan				
Date	Ver. Action B	у	Α	ction	Result