COUNTY OF LAAF	COUNTY OF LAKE 255 North Forbes Street Lakeport, CA 95453				
File #:	18-452	Version: 1	Name:		
Туре:	Action Item		Status:	Agenda Ready	
File created:	5/16/2018		In control:	BOARD OF SUPERVISORS	i
On agenda:	6/5/2018		Final action:		
Title:	Approve Long Distance Travel for Jan Coppinger to speak at the National Association of Clean Water Agencies 2018 Utility Leadership Conference in Boston, MA from July 23, 2018 through July 26, 2018.				
Sponsors:	Special Districts				
Indexes:					
Code sections:					
Attachments:	1. NACWA Lette	er			
Date	Ver. Action By		Ac	tion	Result