



## Legislation Details

---

**File #:** 18-532      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 6/13/2018      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/21/2018      **Final action:**

**Title:** 9:00 A.M. CANNABIS WORKSHOP - (a) Report from Board Chair's Subcommittee tasked with follow up on Type 7 Manufacturing (volatiles); (b) Review of possible taxing mechanisms for commercial cannabis businesses in the unincorporated areas of the County; and (c) Discussion of possible fines and penalties for violation of permitting requirements constituting a public nuisance

**Sponsors:** Administrative Office, Community Development, County Counsel

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------