



COUNTY OF LAKE

255 North Forbes Street
Lakeport, CA 95453

Legislation Details

File #: 18-566 **Version:** 1 **Name:**
Type: Appointment **Status:** Approved
File created: 6/21/2018 **In control:** BOARD OF SUPERVISORS
On agenda: 6/26/2018 **Final action:** 6/26/2018
Title: Consideration of the following appointments:
(IHSS) Public Authority Advisory Committee
(MCAH) Maternal, Child and Adolescent Health Advisory Board

Sponsors: Clerk of the Board

Indexes:

Code sections:

Attachments: 1. IHSS_Tatman, 2. MCAH_Maher

Date	Ver.	Action By	Action	Result
6/26/2018	1	BOARD OF SUPERVISORS	approved	Pass