

# COUNTY OF LAKE

## Legislation Details (With Text)

File #:	18-6	44	Version:	1	Name:	
Туре:	Agre	ement			Status:	Agenda Ready
File created:	7/18	/2018			In control:	BOARD OF SUPERVISORS
On agenda:	7/24	/2018			Final action:	
Title:	Approve Amendment #1 to the Contract Between the County of Lake and Regional Housing Authority in the amount of \$2,500 to prepare an application to the State HOME Investment Partnership Program, and authorize the Chair to sign					
Sponsors:	Social Services					
Indexes:						
	:					
Code sections	-	ontract An	nendment <del>/</del>	<sup>£</sup> 1 Bet	ween County of	f Lake and Regional Housing Authority
Code sections	-	ontract An		<sup>1</sup> Bet		f Lake and Regional Housing Authority
Code sections Attachments:	1. Co	Action By			Ac	
	1. Co Ver.	Action By	/	RVISC	Ac	ction Result oproved Pass
Code sections Attachments: Date	1. Co Ver. 1	Action By BOARD	/	RVISC	Ac DRS ap	ction Result oproved Pass

DATE: July 24, 2018

SUBJECT: Approve Amendment #1 to the Contract Between the County of Lake and Regional Housing Authority in the amount of \$2,500 to prepare an application to the State HOME Investment Partnership Program, and authorize the Chair to sign

### EXECUTIVE SUMMARY:

The contract dated July 1, 2017 between the County of Lake and Regional Housing Authority is for the purpose of completing rehabilitation and homebuyer loans for low to moderate income groups within the unincorporated areas of the County of Lake. This amendment is for payment to complete a grant program application to the State HOME program for additional funds to continue the loan program.

FISCAL IMPACT:	None <u>X</u> _Budgeted	Non-Budgeted
	Estimated Cost:	<u>\$2,500.00</u>
	Amount Budgeted:	<u>\$2,500.00</u>
	Additional Requested:	<u>\$0.00</u>
	Annual Cost (if planned fo	r future years): <u>Not applicable</u>

#### FISCAL IMPACT (Narrative): None

#### STAFFING IMPACT (if applicable): None

#### **RECOMMENDED ACTION:**

Approve Amendment #1 to the Contract Between the County of Lake and Regional Housing Authority in the amount of \$2,500 to prepare an application to the State HOME Investment Partnership Program, and authorize the Chair to sign.

Thank you for your consideration.

Attachment: Contract Amendment #1

CC: Micki Dolby