



## Legislation Details

---

**File #:** 18-702      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 8/10/2018      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/21/2018      **Final action:**

**Title:** 9:45 A.M. - PUBLIC HEARING: Consideration of Application for Funding for the Cobb Area Water District Improvements to Water Systems to Improve Water Quality and Fire Suppression Capacity, known as Hill 9&10, Branding Iron Systems Improvements and Summit Area Improvements, under the 2016 Butte and Valley Wildfire Recovery Disaster Notice of Funding Availability (NOFA)

**Sponsors:** Administrative Office

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 Resolution\_CDBG

Date	Ver.	Action By	Action	Result
8/21/2018	1	BOARD OF SUPERVISORS	Adopted	Pass