



# COUNTY OF LAKE

255 North Forbes Street  
Lakeport, CA 95453

## Legislation Details

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**File #:** 18-728      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Agenda Ready

**File created:** 8/18/2018      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/28/2018      **Final action:**

**Title:** Adopt Resolution Approving a Request for County of Lake Health Services to Submit a Renewal Application and Certification Statement for the Maternal, Child and Adolescent Health (MCAH) Grant with the State of California, Department of Public Health for Fiscal Year 2018 through 2019, in the amount of \$269,937 and Authorizing the Board Chair to Sign Said Certification

**Sponsors:** Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. MCAH Reso.pdf, 2. BOS Chair Cert.pdf, 3. Funding Agreement.pdf

Date	Ver.	Action By	Action	Result
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