



## Legislation Details

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**File #:** 18-877      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 10/5/2018      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/16/2018      **Final action:**

**Title:** Adopt Proclamation Designating the Week of October 7 - 13, 2018 as National 4-H Week in Lake County, CA

**Sponsors:** Clerk of the Board

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation\_4H

Date	Ver.	Action By	Action	Result
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