



## Legislation Details

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**File #:** 18-934      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 10/19/2018      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/6/2018      **Final action:**

**Title:** Adopt Proclamation Commending Jill Shaul for Her Years of Service to the County of Lake

**Sponsors:** Clerk of the Board

**Indexes:**

**Code sections:**

**Attachments:** 1. JillShaul\_RetirementProc

Date	Ver.	Action By	Action	Result
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